

ANTHONY CORBELL
LIST OF PUBLICATIONS

A. Books

- 1) *Nature Embodied: Gesture in Ancient Rome* (Princeton UP 2004).
- 2) *Controlling Laughter: Political Humor in the Late Roman Republic* (Princeton UP 1996).
- 3) In progress: book on *Boundaries of Sex and Gender in Ancient Rome*, surveying the Roman understanding of grammatical gender as it relates to poetry, androgynous gods, and hermaphrodites.

B. Articles and Chapters in Books

- 1) "Dreams and the Prodigy Process in Republican Rome," for E. Scioli and C. Walde eds., *Sub Imagine Somni: Nighttime Phenomena in Greco-Roman Culture* (Pisa: ETS 2009).
- 2) "The function of a divinely inspired text in Cicero's *De haruspicum responsis*," in D. H. Berry and A. Erskine eds., *Form and Function in Roman Oratory* (Cambridge: Cambridge UP 2010).
- 3) "Gender Studies," for A. Barchiesi and W. Scheidel eds., *Oxford Handbook of Roman Studies* (Oxford: Oxford UP) 220-233.
- 4) "Weeping Statues, Weeping Gods and Prodigies from Republican to Early-Christian Rome," for T. Fögen ed., *Tears in the Graeco-Roman World* (De Gruyter: Berlin and New York 2009) 297-310.
- 5) "Genus quid est? Roman Scholars on Grammatical Gender and Biological Sex," *Transactions of the American Philological Association* 138 (2008) 75-105.
- 6) "'Going Forward': A Diachronic Analysis of the *Thesaurus Linguae Latinae*," *American Journal of Philology* 128 (2007) 469-496.
- 7) "The TLL [*Thesaurus Linguae Latinae*] and the Sustaining of Scholarship," *Transactions of the American Philological Association* 137 (2007) 503-507.
- 8) "Rhetorical Education and Social Reproduction in the Republic and Early Empire" for W.J. Dominik and J. Hall eds., *Companion to Roman Rhetoric* (Oxford: Blackwell 2006) 69-82.
- 9) "The Republican Body" for R. Morstein-Marx and N. Rosenstein eds., *Blackwell Companion to the Roman Republic* (Blackwell 2006) 439-456.
- 10) "*O singulare prodigium!* Ciceronian Invective as Religious Expiation" for T. Stevenson and M. Wilson eds., *Cicero's "Philippics": History, Rhetoric and Ideology* (Auckland: Polygraphia 2008) = *Prudentia* 37-38: 240-254.
- 11) "Gesture in Early Roman Law: Empty Forms or Essential Formalities?," for Douglas Cairns ed., *Body Language in the Greek and Roman Worlds* (Classical Press of Wales 2005) 157-173.
- 12) "The Topography of *Fides* in Propertius 1.16," in G. Tissol and W. Batstone eds., *Defining Genre and Gender in Roman Literature: Essays Presented to William S. Anderson on his 75th Birthday* (New York: Peter Lang 2005) 79-95.
- 13) & 14) "Rhetorical Education in Cicero's Youth" and "Ciceronian Invective," for James M. May ed., *Brill's Companion to Cicero: Oratory and Rhetoric* (Leiden: E. J. Brill 2002) 23-48 and 197-218.
- 15) "Political Movement: Walking and Ideology in Republican Rome" for D. Fredrick ed., *The Roman Gaze: Vision, Power, and the Body* (Baltimore: Johns Hopkins UP 2002) 182-215.
- 16) "Education in the Roman Republic: Creating Traditions" for Yun Lee Too ed., *Education in Greek and Roman Antiquity* (Leiden: E.J. Brill 2001) 261-287.
- 17) "Thumbs in Ancient Rome: *pollex* as Index," *Memoirs of the American Academy in Rome* 42 (1997) 61-81.
- 18) "Dining Deviants in Roman Political Invective," in *Roman Sexualities*, M. Skinner and J. Hallett, eds. (Princeton UP 1997) 99-128.

- 19) "Cyclical Metaphors and the Politics of Horace, *Odes* 1.4," *Classical World* 88 (1994) 91-106.
- 20) Dictionary articles for *Thesaurus Linguae Latinae*, a comprehensive lexicon of the Latin language (Leipzig: Teubner Press 1900-present). Articles are written in Latin: *praetermeo* (vol. 10.2, pp. 1029-1030); *prasinus* (vol. 10.2, pp. 1128-1130); *pravus* (vol. 10.2, pp. 1138-1143); *prave* (vol. 10.2, pp. 1143-1144); *precatio* (vol. 10.2, pp. 1148-1150).
- 21) "Augustus' *Libellus*," *Collection Latomus* 206 (1989) 267-278.

C. Edited volumes

Memoirs of the American Academy in Rome 46-48 (2001-2003).
MAAR 45 (2000) [with Malcolm Bell, III]; 49 (2004) [with Vernon Hyde Minor]

D. Minor published or in press

- 1) Entries on "Gestures" and "cacemphaton" for R. Thomas and J. Ziolkowski eds., *The Virgil Encyclopedia* (Blackwell: forthcoming).
- 2) Entry on "Gestures (ancient world)" for R. Bagnall et al. eds., *Encyclopedia of Ancient History* (Blackwell; forthcoming).
- 3) Rev. C. Edwards, *Death in Ancient Rome* (New Haven 2007) for *American Historical Review* 113 (2008) 1590-1591.
- 4) Rev. J. Connolly, *The State of Speech. Rhetoric and Political Thought in Ancient Rome* (Princeton 2007) for *Rhetorical Review* 6: 1 (2008) 1-4.
- 5) Rev. E. Humer, *Linkshändigkeit im Altertum. Zur Wertigkeit von links, der linken Hand und Linkshändern in der Antike* (Tönning 2006) for *Gnomon* 80 (2008) 710-714.
- 6) Rev. T. P. Wiseman ed., *Classics in Progress. Essays on ancient Greece and Rome* (Oxford and New York 2002; pb. ed. 2006) for *The Historian* 70 (2008) 184-186.
- 7) Rev. D. R. Shackleton Bailey, [*Quintilian*]. *The Lesser Declamations*, Loeb Classical Library 500-501 (Cambridge, Mass. 2006) for *Bryn Mawr Classical Review* 2007.02.27.
- 8) Rev. B. Näf, *Traum und Traumdeutung im Altertum* (Darmstadt 2004) for *Gnomon* 78 (2006) 611-615.
- 9) Rev. J. Dugan, *Making a New Man: Ciceronian Self-fashioning in the Rhetorical Works* (Oxford 2004) for *Classical Review* 56 (2006) 89-90.
- 10) Rev. M. Skinner, *Sexuality in Greek and Roman Culture* (Oxford 2005) for *Bryn Mawr Classical Review* 2005.09.82.
- 11) Rev. E. Fantham, *The Roman World of Cicero's 'De oratore'* (Oxford 2004) and J. Powell and J. Paterson, eds., *Cicero the Advocate* (Oxford 2004) for *American Journal of Philology* 127 (2006) 144-149.
- 12) Rev. J. Donahue, *The Roman Community at Table during the Principate* (Ann Arbor 2004) for *Classical Review* 55 (2005) 632-634.
- 13) Rev. K. Dunbabin, *The Roman Banquet. Images of Conviviality* (Cambridge 2003) for *New England Classical Journal* 31 (2004) 459-461.
- 14) Rev. E. Gunderson, *Declamation, Paternity, and Roman Identity* (Cambridge 2003) for *Journal of Roman Studies* 94 (2004) 207-208.
- 15) Rev. J. L. Sebesta and L. Bonfante, eds. *The World of Roman Costume* (Madison, Wisc. 2001 [1994]) for *Religious Studies Review* 31 (2005) 84-85.
- 16) Rev. R. Mayer, *Tacitus: "Dialogus De Oratoribus"* (Cambridge 2001) for *Classical Review* 54 (2004) 408-410.
- 17) Rev. S. Knippschild, "Drum bietet zum Bunde die Hände." *Rechtssymbolische Akte in Zwischenstaatlichen Beziehungen im orientalischen und griechisch-römischen Altertum* (Stuttgart: Franz Steiner 2002) for *Bryn Mawr Classical Review* 2003.06.20.
- 18) Rev. E. Dickey, *Latin Forms of Address from Plautus to Apuleius* (Oxford: Oxford UP 2002) for *Religious Studies Review* 29 (2003) 372-373.
- 19) Rev. B. Krostenko, *Cicero, Catullus, and the Language of Social Performance* (Chicago: University of Chicago Press 2001) for *Religious Studies Review* 29 (2003) 87-88.
- 20) Rev. Andrea de Jorio, *Gesture in Naples and Gesture in Classical Antiquity*, ed. and trans. A.

- Kendon (Indiana UP 2000) for *Electronic Antiquity* 5 (2000):
scholar.lib.vt.edu/ejournals/ElAnt.
- 21) Rev. G. Aldrete, *Gestures and Acclamations in Ancient Rome* (Baltimore: Johns Hopkins UP 1999) for *Bryn Mawr Classical Review* 2000.03.08.
 - 22) Rev. E. Bartman, *Portraits of Livia: Imaging the Imperial Woman in Augustan Rome* (Cambridge: Cambridge UP 1999) for *Religious Studies Review* 25 (1999) 418-419.
 - 23) Rev. V. Rosenberger, *Gezähmte Götter: Das Prodigenwesen der römischen Republik* (Stuttgart: Franz Steiner 1998) for *Bryn Mawr Classical Review* 1998.11.42.
 - 24) Rev. S. Jäkel and A. Timonen, eds. *Laughter down the Centuries*, Vol. 2 (Turku: Åbo Akademis 1995) for *International Journal of the Classical Tradition* 5 (1998) 279-281.
 - 25) Rev. S. Jäkel and A. Timonen, eds. *Laughter down the Centuries*, Vol. 1 (Turku: Åbo Akademis 1994) for *International Journal of the Classical Tradition* 4 (1997) 280-283.
 - 26) Rev. I. Malkin and Z.W. Rubinson, eds. *Leaders & Masses in the Roman World. Studies in Honor of Zvi Yavetz* (Leiden: E.J. Brill 1995) for *Liverpool Classical Monthly* 20 (1995) 27-32.
 - 27) Prepared notes for D. Wiesen, "The Verbal Basis of Juvenal's Satiric Vision," *Aufstieg und Niedergang der römischen Welt* 33.1 (1989) 708-730.