

## ALPHA OMICRON PI-JESSIE MARIE CRAMER SCHOLARSHIP

### SCHOLARSHIP GUIDELINES

- Sponsorship: Greater Kansas City Alumnae Chapter of Alpha Omicron Pi
- Eligibility: Female students enrolled at the University of Kansas who will be juniors, seniors, or graduate students the upcoming school year.
- Preference is given to students who display financial need. Financial need is determined by the Free Application for Federal Student Aid (FAFSA). The FAFSA should be completed by the date of the scholarship application.
- Applications: Available online
- Amount of award: Amount varies, depending on funds available.
- Submit application: Debbi Johanning  
Scholarship Committee Chair  
1313 Connecticut  
Lawrence, KS 66044
- Application Deadline: April 1

**ALPHA OMICRON PI-JESSIE MARIE CRAMER SCHOLARSHIP  
APPLICATION FORM**

Date of application \_\_\_\_\_

**A. Personal Information**

1. Name \_\_\_\_\_
2. Address \_\_\_\_\_
3. Phone \_\_\_\_\_
4. Are you a member of a social sorority? \_\_\_\_\_ If so, which one? \_\_\_\_\_
5. Social Security Number XXX-XX-\_\_\_\_\_ KUID Number \_\_\_\_\_

**B. Educational Experience**

1. High school from which graduated \_\_\_\_\_ Year \_\_\_\_\_
2. Name of school or college previously attended and presently attending (please indicate any degrees earned):  
\_\_\_\_\_ Dates of attendance \_\_\_\_\_  
\_\_\_\_\_ Dates of attendance \_\_\_\_\_  
\_\_\_\_\_ Dates of attendance \_\_\_\_\_
3. What is your major course of study and what is your anticipated completion date? \_\_\_\_\_  
\_\_\_\_\_
4. List any distinctions or honors you have won, scholastic or otherwise: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. Cumulative overall grade point average \_\_\_\_\_ Cumulative GPA in major field only \_\_\_\_\_
6. List activities in which you have participated (both school and community):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**C. Work Experience**

1. Please list jobs (including summer employment) you have held in the past three years:

<u>Job and kind of work</u>	<u>Employer</u>	<u>Approximate dates of employment</u>	<u>Approximate # hours work per week</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
2. Comment on the interest, talent or activity that you think has contributed the most to your development. Select an experience you have listed in B6 and/or C1 above, or choose from among your academic interests.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. If you could do what you most wanted to do, what kind of life would you like to lead 15 to 25 years from now? You may not be sure just where you would like to live or what kind of occupation you would like best; however, indicate the considerations which will be important in helping you decide.

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**D. Financial**

1. Please indicate your own estimated budget for next school year:

	<u>Costs</u>		<u>Resources</u>
Tuition and required fees	_____	Personal savings	_____
Books, instructional materials	_____	Earnings during vacation	_____
Room	_____	Part-time earnings during academic year	_____
Board	_____	Aid from parents/guardians	_____
Clothing	_____	Aid from other relatives	_____
Travel expenses if commuting	_____	Other scholarships	_____
Personal and recreation	_____	Other resources	_____
Other costs	_____	<b>Total resources</b>	_____
<b>Total expenses</b>	_____	<u>Estimated financial need</u>	_____

2. If you do not receive our scholarship award, what are your alternatives for financial aid?

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3. Do you currently have student loan debt, and if so, what is your total indebtedness?

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**E. Special comments**

1. If some important aspect of your life is not covered by the questions above, please make additional comments you think appropriate below or on a separate sheet and include it with this application.

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## Authorization To Release Financial Need Information

I authorize the Office of Student Financial Aid at the University of Kansas to release information regarding my federal needs analysis as determined by the Free Application for Federal Student Aid (FAFSA) to the Scholarship Committee of the Greater Kansas City Alumnae Chapter of Alpha Omicron Pi, c/o Debbi Johanning.

Name: \_\_\_\_\_

KUID: \_\_\_\_\_ SSN: XXX-XX-\_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_